The Family Law Section of the Los Angeles County Bar Association will hold a series of lunch programs entitled "Lunch with the Judicial Officers" on March 16, May 18, and June 15, 2005.

The program provides a forum in which various judicial officers have an opportunity to discuss the way in which they want matters conducted in their courtroom. The program provides a valuable service for the Court as well as for the attorneys who attend the program.

I, THEREFORE, MOVE that Department 2 at the Los Angeles Superior Court
Building be provided for the Los Angeles County Bar Association on the abovestated dates and that a \$175 per room, per day fee, totaling \$525 be waived for this
event, excluding the cost of liability insurance.

CONTACTS:

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AG

| | <u>MOTION</u> |
|-------------|---------------|
| Burke | |
| Yaroslavsky | |
| Knabe | |
| Antonovich | |
| Molina | |